



# American Association for Primary Care Endoscopy 2019 Annual Conference Presentation Proposal

Proposals should be submitted to: AAPCE Education Committee  
Attn: Sam Pener  
11400 Tomahawk Creek Parkway  
Leawood, KS 66211-2672  
e-mail: spener@aafp.org

The 2019 AAPCE Annual Conference will be held on Friday afternoon, 11/1/2019, and all day on Saturday, 11/2/2019 at the Omni San Diego Hotel in the Gaslamp Quarter of downtown San Diego, CA. The conference sessions will focus on topics of interest that have important implications for primary care endoscopists.

**Proposal Submitted by:**

Name:	
Address:	
Phone:	
Email:	

- LECTURE PRESENTATION**       20-minutes     40-minutes  
 Check if your session will be Evidence Based
- CASE PRESENTATION**            are 15-minutes in length  
 Check if your session will be Evidence Based
- POSTER PRESENTATION**            are 15 minutes in length, space will also be provided for display of your poster

<b>TITLE:</b>
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Name:

**ABSTRACT:** (summary of 100 words or less)

**LEARNING OBJECTIVES:** (List 3-5 learning objectives for participation in your session in the following format: *The participants will be able to:*

#1	
#2	
#3	
#4	
#5	